

Nourishment for the Neshama

<http://lvvracha.com>

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Moshiach coming is not a spectator sport

Devekus In Hashem Is knowing that Hashem Is One. The term ein od milvado means there Is nothing but Hashem. The word knowing Is what Is meant by daas, Integrated understanding. When Torah gives us wisdom, that Hashem Is One, the mind of a person through Its faculty of Imagination can then begin to build on that. And when we get to the point where we are connected to the wisdom that Hashem Is One and our understanding of It reaches throughout our shystem to the level of bonding, where our relationship with Hashem Is one that reflects bonded Integrated understanding that Hashem Is One, the Inner characteristic of that midda of bonding Is daas.

Simply put, when we really know that there Is Hashem and that all there Is In the world Is Hashem Including what we consider to be our personalities and challenges, then we can really be free and choose to fulfill the purpose for which Hashem creates us, to receive the pleasure of combining Torah Into our natural elemental radioactive angers and fears and forming a doubt-free affirmation or blessing through which Hashem Is visible In this world through our thoughts speech and deeds.

What we have to overcome are our objections to receiving the pleasure for which we are created. We naturally are drawn to different more tangible magnets. It takes a great deal of Torah study, verbal Introspection, and effort to reveal tzelem elokim over our natural reactions In order to experience the pleasure as well as the awareness of Its truth. No one can describe It to someone else for them to simply acquire It by being told. But today, not only do we have torah, we have all of Jewish and world history to help us see It, If we begin the Internal search. We have the markers In Torah and history to comprehend. Most urgently, we have the Inner penimius of Torah.

With Inner depth of understanding, we come to comprehend that what we say and do Is formative of Influential beings and can also be healing and rectifying to our characteristics. For more on this, please visit www.becomingdivine.com or www.blivavi.net or www.newchabura.com or Gal Enal Institute (Transforming Darkness Into Light, Living as a Soul and more) to sources that teach submission, separation and sweetening (the BESHT explanation of Integrating wisdom Into understanding and then expression).

We need the Inspiration, the emunah, and the practice to develop the deep knowing that all there Is In the world Is Hashem,. May He soon be visible to all within the world.