

Nourishment for the Neshama

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Rebbetzin Eeris Odani Elyashiv - Time of Deliverance is 5772 This is the Year the Vilna Gra Calculated That Moshiach Will Come!

[Rebbetzin Eeris Odani Elyashiv shared on November 29, 2011](#) that the Vilna Gaon calculated that the Moshiach will arrive no later than 5772. The Rebbetzin begins by explaining through a parable that before it was the time of Moshaich, we were instructed to not calculate. But now that we are in the times, it is incumbent upon Rabbis and Torah teachers to explain to us who we are and what we are towards Hashem. It is predicted that the Moshiach will appear Tammuz 5772 and lead us through 28 years of war. The time for teshuva is now. We could have made it before if we had been loving to each other, but now we are in the time when it will come in any event, 5772 is the mincha gedola, "6.5 hours" from the 6000 year.

Below are some notes from her shiur which can be heard at <http://www.moment-of-prayer.com/timeofdeliverance.mp3>:

"This is a cycle of fixing in this world. Adom gave 70 years to Dovid who taught us to do teshuva, repent over our sins. "

"You are learning my Torah but you are not awaiting my Kingdom in this world. What is the kingdom? Mashiach- Mashiach will rule the whole world. He will have Gdly powers.

"Minute 41 "And you will listen from my mouth, you will have the knowledge and warn the children of Israel" – Rebbetzin Elyashiv explains this mean that the Torah instructors must warn them of what is going to happen, that they will have to go in my ways, and study Tomer Devorah to have the merit to go in the ways of Gd because he who does not have good characteristics does not have Torah! It does not matter how much Torah he has studied, it is like a container with great wine with a small hole at the bottom. The great wine goes out of the container. A person who does not have good characteristics does not have Torah.

"To the grave everyone goes but from there on there is no one escorting us, not our friends not our properties. We are all alone. In the true world there is justice, no mercy. Only truth. You have to understand to have the fear of Gd. What shall I tell Hashem? He knows every secret thought that I have. If I had bad thoughts about someone He knows it and we can't say I didn't mean it. Hashem knows the true meaning. Gd says you have to deliver everything to them because if I say to the wicked person that they are going to die and you did not warn them because they did not want to listen, but if you are in a position of giving Torah, you should help people change their characteristics. You have to do this because Hashem wants you to help people change. His blood I will ask from the Torah leaders who taught and did not teach and correct according to Torah. If the Rabbi thinks it is okay, the wicked person will be punished and his blood will be on the head of the Rabbi. Gd gives the opportunity to teach children, it is a big responsibility.

"If the people don't understand, that is a different thing. But it is the teacher's responsibilities to explain to everyone what Gd wants from them in a nice way. They have to understand it correctly. "

Passover cleaning is a great time to prepare ourselves. Tomer Devorah instructs us that we are here to bring out the aspect of the Divine image within us all. This is the season of our redemption from Mitzrayim (Egypt.) This is the time of year when we clean our homes and we rid ourselves of our inner puffiness and of our subconscious enslavements. .

On the Bilvavi website in the section "Getting to Know Yourself" it teaches that we should change our perspective.

I can change my attitude from :

When I feel emptiness inside myself, and I fill myself with material items and/or busy myself with other things to distract myself from that discomfort or emptiness, I am only giving myself pleasure for a few days at the most.

To an attitude of

I am converting to a new identity. I am no longer a body. I am a soul in a garment called a body. I am changing through a gradual internal process based upon a plan of daily action (one brick at a time.)

The next time you feel negative emotions building up, try this:

Step one There is no other power other than G-d (Submission)

The powerful wind of emotion is coming from Hashem even though it is internally experienced and is for our ultimate spiritual good. Ask Hashem to lead you on the path you want to go, which is to serve Him.

Step two Ein Od Milvado all there is in the world is the simple unity of Hashem. (Separation)

As we learn from Bilvavi, Ramchal explains that “only union with Gd constitutes true perfection”. The soul is pure and whatever negativity we experience is a garment covering the soul. The Ramchal tells us “Hashem has put man in a place where [there are] ...earthy desires which, if he is pulled after them, cause him to be drawn further from and to depart from the true good.” We have will power (free and in unlimited supply) and choice (at the free will point -behira) to use our intellect and experience and resist re-acting upon the emotion in our heart. Examine the emotional experience more closely before bringing confusing emotions into our actions or words. Try separating what is true from what is false. What does Hashem want me to correct? What lesson does Gd want me to learn from this situations? Look at your situation as a growth opportunity to act in a soul-driven way, in harmony with the Divine mind, rather than as a way to feel sorry for yourself or a way to get angry about thing

Step Three: Our souls are here to sanctify Hashem's name. (Sweetening)

Mishlei “Everything that Hashem created in His universe was created only for His honor – Whatever is called in My Name, for my Honor. I wish to be soul-driven and sanctify Hashem's name with all my heart, all my soul and all my might. Whatever negativity is attracting my soulful energy, I now see it as unpleasant and tell Hashem that we wish to direct this basic and strong energy towards serving Him and improving our characteristics. We must make our will His will while we have free choice.