

Nourishment for the Neshama

<http://lvracha.com>

Monday, April 19, 2010

Four minute movie diagram with readings from Tomer Dev



Lack



When we feel lack, it stimulates our will to do something

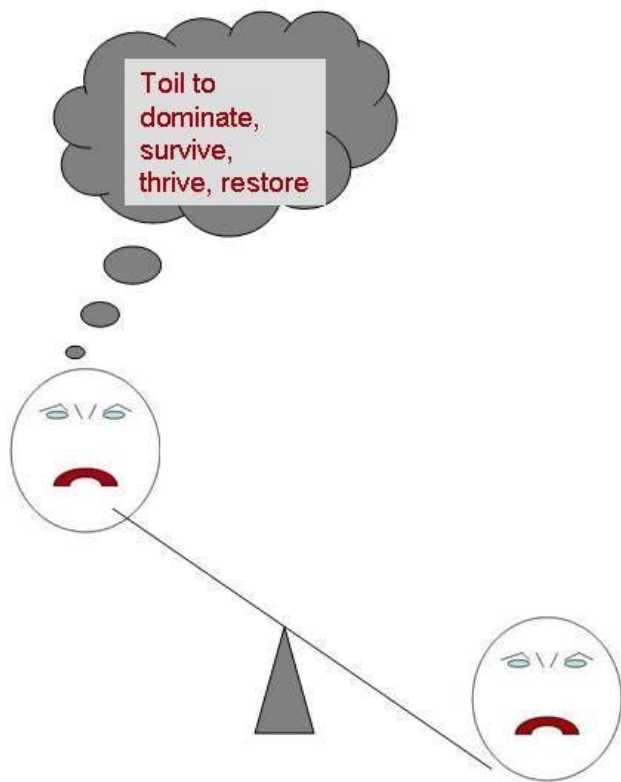
Do we think before we act?

We are placed at our "free will" point.
How shall we respond?

What happens
if we do not
emulate the
Creator?

What do we
look like?

What are the
consequences?



Lower
another person
through
words
or
hurtful actions

Notes from Rabbi Tatz's class "End of Days": The ultimate test that Adom had, which he failed – The Creator gave Adom this cosmic power to do greatness and the Creator did not want Adom to use it – the Creator gave Adom free will for one purpose, to give it back to the Creator. The deepest test is to kill ego, to accept we are only a vessel and there is something higher.



Zoom out to see reality



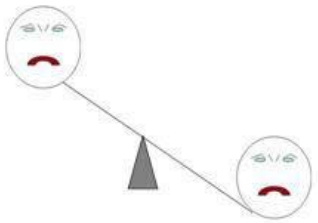
Our task – Filter out hurtfulness by remembering that Everything the Creator sends is good, for our ultimate growth and development

Are we reacting or are we aware we have a meaningful choice?

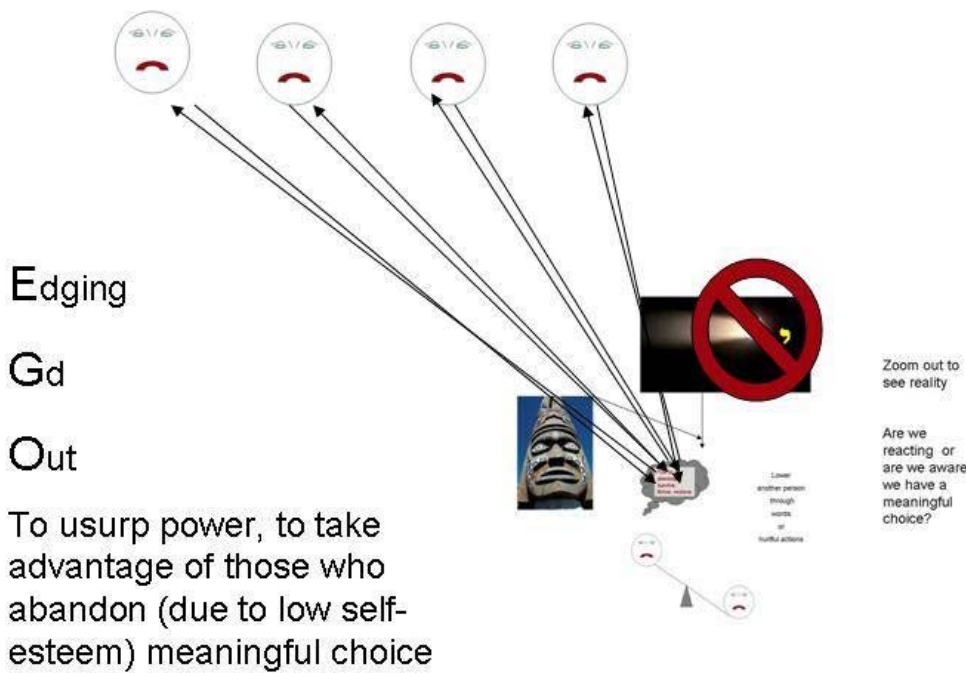


Lower another person through words or hurtful actions

Bring the Creator and His Mercy into the picture



What if we close our eyes to the reality of a meaningful choice
Or what if we encourage people to abandon looking for such a choice?



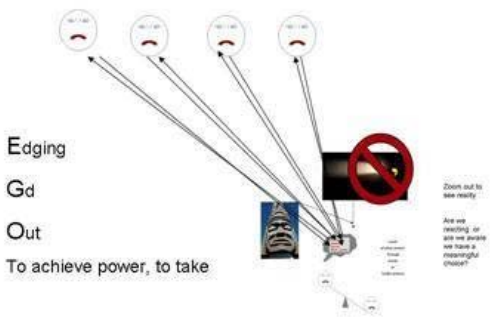
In a one world picture, we form alliances and societies to dominate and muster support to compete and struggle and, possibly, to discriminate, hurt or harm others

However, our conduct has consequences in the true reality, a two world picture



Is this what we want?

Closing our eyes to the reality of a meaningful choice



Edging
Gd
Out
To achieve power, to take

In a one world picture, we form alliances and societies to dominate and muster support to compete and struggle and, possibly, to discriminate, hurt or harm others

Zoom out to see reality.
Are we choosing an act not aware we have a meaningful choice?

However, our conduct has consequences in the true reality, a two world picture

In a two world picture, when we hurt and close our eyes to the reality of a meaningful choice, we (knowingly or unknowingly) take the benefit that comes from the Creator and through choosing hurtful actions, we use the power that the Creator has given to us to designate hurtfulness as the prevailing force the Creator uses to sustain the world.

What makes sense to us in a one world picture, what is within the highest intelligence of our thinking with only a one world picture, sustains winning/losing, power/defeat, riches/poverty, flourish/wither.



JOY
CONSISTENT
PLEASURE
THAT IS
IN OUR
CONTROL

Unity, mercy

Holiness through connection
(Similarity to the creator brings closeness
and development
Rise above human limitations and be treated
above nature)
The Creator is unlimited
(no animal limitations ,e.g. survival, ego)

Calm, Tranquility
JOY, Acceptance, Kadosh

Kindness, Respect
Know that He knows our pain.
Refrain it to rise above our
animalistic limitations

Emulate the 13 attributes of mercy
Adds abundance to what comes to us
Choose to bring mercy into the world thereby
emulating Hashem and create abundance for
ourselves, for He is Master of the Universe and we
are part of Him

THINK!!

Everything is for
the good, for our
personal growth
and
development

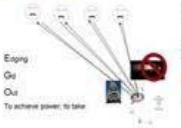


Disunity, hatred

Pleasure limited to
sporadic and inconstant
Ego victories



Did you get
pulled into
this? Get out
by using the
six constant
mitzvahs



is what we
want?

in we hurt and
y of a meaningful
unknowingly) take
in the Creator and
ctions, we use the
; given to us to
re prevailing force
the world.

What makes sense to us in a one world picture,
what is within the highest intelligence of our thinking
with only a one world picture, sustains
winning/losing, power/defeat, rich/poverty,
fountainwater

Who are we? Who do we want to be? Where does our real self-esteem, integrity and eternity come from?

{{BlogcastPlayer}}